

RIDGWAY RIFLE CLUB

2023

SMALLBORE RIFLE AND SMALLBORE HUNTING RIFLE SILHOUETTE MATCHES

- DATES:** Monthly: April 8, May 13, May 27 & 28 (Lapua Super Shoot), June 10, July 8, August 12 & September 9 (PA State Championships)
See separate programs for Super Shoot and State Championship
- ENTRY RULES:** Entry fee is \$15.00 for one gun and \$20.00 to compete in both Standard and Hunter Rifle. All Juniors will be \$10.00 for one gun and \$15.00 for two. Bring your NRA classification card to present at registration. If you have not received one from the NRA, bring your most recent scorebook. All NRA Silhouette rules apply.
- TIME:** 8:00 AM to 9:15 AM ---- Registration and sight in
9:30 AM to 10:00 AM ---- Match begins. (Late entries will be accepted until the last relay has been called to the firing line.)
- PROGRAM:** Match will consist of two forty shot matches with a short lunch break in between. Hunting Rifle will be shot in conjunction with Standard Rifle. Awards will be based on the two matches aggregate score in each category.
- AWARDS:** Match Winner, 2nd Open and class awards of: 2 entries – 1 award, 5 entries – 2 awards and 7 or more – 3 awards. A lone shooter in any class will be placed in the next higher class. If we have a lone Master shooter, that shooter will be eligible for open awards only. Unclassified shooters will compete in the highest class of the day. This award schedule applies to both Standard and Hunting Rifle. Five and ten in a row pins will be awarded. (Master and AAA class are awarded 10 in a row only)
- SAFETY:** All persons on the firing line are urged to wear eye and ear protection.
- INFORMATION:** Men and Women's rest rooms are available. All concrete firing points are covered. A catered lunch will be available for purchase.
- LODGING:** The Royal Inn (814) 773-3153, Town House Inn (814) 781-1556
Comfort Inn (814) 834-2030 & best Western (814) 834-0000
Gunners Restaurant and Inn (814) 834-2161
Camping is available on Club grounds. Water, electric, showers and a dump station are available at the Club House.
- MATCH DIRECTOR:** Ken Haupricht – (814) 965-2629 kghaupricht@yahoo.com
Additional contact: Anthony Santiso – (814) 594-3506 asantiso36@gmail.com