

**2025 Pennsylvania State Championship**  
**Smallbore Standard & Hunting Rifle Silhouette**

**September 13, 2025**

**RIDGWAY RIFLE CLUB**

Certifications begin Friday Sept. 12<sup>th</sup> from 10am to 7pm.

**TIMES:** The range opens at 8:00 AM. The matches start daily at 9:00 AM.

**PRACTICE:** Smallbore Range Sept. 12 from 8am -dusk. Range safety rules apply.

**Practice: On event day:** 8:00 – 8:45 AM

**COURSE OF FIRE:** 1-40 shot match Standard and Hunter rifle morning. 1- 40 shot match Standard and Hunter rifle afternoon. Current NRA rules will apply.

**SB:** One entry - \$30., Both match entries - \$50 Junior fees are half price.

Pre registration is recommended. Please forward the information to Harold Frey at [harif75@gmail.com](mailto:harif75@gmail.com) .

**NOTE:** All shooters must have a spotter/scorer on the line with them; only one per shooter permitted on the firing line. As always, only Standard Velocity is permitted. Match winner will be (5) shot shoot off, Class & specialty awards will be sudden death.

**AWARDS:** Match Winner, 2<sup>nd</sup> Open, 3<sup>rd</sup> Open. Class awards: M through AA Class –5 places. A Class: 4 places, B Class: 3 places. PA State Champion, High Junior& High Woman will be awarded.

The PA State Champion awards are provided to the resident member, in good standing, of the Pennsylvania Rifle and Pistol Association who scores highest among all PR&PA members in good standing at the beginning of the match. Membership applications will be available to insure eligibility for the PR&PA State Champion Trophy that will be prepared with the winner's name inscribed on it.

**Saturday Evening:** A dinner at the clubhouse will be available.

**Match Director:** Ken Haupricht – (814) 965-2629 [kghaupricht@yahoo.com](mailto:kghaupricht@yahoo.com)

**Make checks payable to Ridgway Rifle Club.**

Mail Entries to: Ken Haupricht, 203 Terra Cotta Lane, Johnsonburg, PA 15845

**Lodging**      The Royal Inn (814) 773-3153, Town House Inn (814) 781-1556  
                    Comfort Inn (814) 834-2030 & Best Western (814) 834-0000  
                    Gunners Restaurant and Inn (814) 834-2161  
                    Camping is available on Club grounds. Water, electric, showers  
                    and a dump station are available at the Club House. \$20 per night.