## RIDGWAY RIFLE CLUB 2020

## **SMALLBORE RIFLE AND SMALLBORE HUNTING RIFLE** SILHOUTTE MATCHES

DATES:	April 11 <sup>th</sup> May 23 <sup>rd</sup> & 24 <sup>th</sup> Special: Regional- Lapua Super Shoot June 13 <sup>th</sup> July 11th August 8 <sup>th</sup> – Registered National Championship Warm-up August 9 <sup>th</sup> , 10 <sup>th</sup> & 11 <sup>th</sup> National Championship & Monarch Cup Sept. 12 <sup>th</sup>
ENTRY RULES:	Entry Fee will be \$15.00 for one gun and \$20.00 for those wishing to complete in both standard and hunting class Juniors 16 and under will be \$10.00 for one gun and \$15.00 for two guns. NOTE: Fees and shooting format are different for Super Shoot, National Warm-up & National Championship see separate program. You must have N.R.A. silhouette classification cards or proof of classification. All N.R.A silhouette rules apply.
TIME:	8:00A.M. TO 9:15 A.M. – Sight in and registration, <b>pre registration</b> <b>by e-mail is necessary for all matches (harjf75@gmail.com)</b> 9:30 A.M. TO 10.00 A.M. – Match starts.
PROGRAM:	Match will consist of two forty shot matches with a short lunch break in between. Hunting Rifle will be shot in conjunction with Standard Rifle. Awards will be based on the aggregated score of the two matches.
AWARDS:	Match winner, $2^{nd}$ open and class awards of 2 entries – 1 award; 5 entries – 2 awards; 7 or more – 3 awards. A lone shooter in any class will be placed in the next higher class. If we have a lone master shooter, he will be eligible for open awards only. Unclassified shooters will shoot in the highest class of the day. Hunting rifle awards will be done likewise. Five and 10 in a row pins will be awarded. (Master and AAA 10 in a row only)
SAFETY:	All persons on the firing line are urged to wear eye and ear protection.
INFORMATION:	Men and women's rest rooms are available and all firing points are covered & firing line is concrete. A catered lunch will be available.
LODGING:	The Royal Inn (814) 773-3153, Best Western (814) 834 –0000, Comfort Inn (814) 834-2030 Gunners Restaurant & Inn (814) 834-2161 camping available at club house. water & electric. Showers available.
MATCH DIRECTO	DRS: Ken Haupricht – 814-389-6557 <u>kghaupricht@yahoo.com</u>